

Silent Visitor



March 2020

Who's Who at Bradleigh Avenue

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Treasurer: Mr Alan Beckley

Serving Elders: Mr Alf Pryer, Mrs Denise Beckley,

Mr Ben Marshall, Mr George Semain &

Mrs Janet Semain

Organist: Mr Richard Wade

Facilities Manager: On Maternity Leave

&

Hire of Halls: graysurc@gmail,com

Silent Visitor: Mrs Janet Semain 01375 373532

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Leaders of the Uniformed Organisations:

Group Scout Leader: Mr Tim Webb

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The Whole Journey

After enjoying our pancakes, we are now treading the path of Lent on our way to Easter. For some that will simply be the time it takes to get to another holiday at the end of term. Others will attempt to use it as another encouragement to give up something they struggle to do without. Many will see it an another excuse to give and receive chocolate. But for some it will be a time of reflecting on our faith as we prepare for the central festival of the Christian year.

Our Sunday gospel readings will explore Jesus' time of discernment in the wilderness, what it means to be born from above, living water, to have spiritual sight, to share resurrection life, and Jesus' humble, joyful and demonstrative arrival in Jerusalem. We will enter into Holy Week, break bread and share wine in the upper room with Jesus, the disciples, in fellowship with all those that have gone before. We will weep and pray with Jesus in the darkness and fear of Gethsemane. Hide the shadows with Peter as Jesus is questioned, and stand in the crowd questioning whether we would join in, or risk all and declare his name. Wonder whether we would flee or stand with the women as he is nailed to the cross and breathes his last. Face the emptiness, grief and confusion of the time between. Then we would celebrate the joy of Resurrection.

Holy Week holds within it all aspects of life and faith. Joy and fellowship, fear and betrayal, and everything in-between. There is much for us to reflect upon, and much to be missed if all we do is experience the joy of Palm Sunday and Easter Day, and do not walk the path of the days in between. We fail to question whether we would fall asleep, betray or flee like the disciples? If, to the detriment of others, we cling to control? If we'd stay true like the women? If we'd risk our position to do the right thing as Joseph of Aramathea did? If when faced with the liberation inherent in living the resurrection, we would remain silent, return home, or declare it to all.

We are not just marking time until we binge on Easter eggs. We are preparing ourselves for facing the biggest questions there are about life and faith. This is a journey we share together in the weeks ahead, and for which we need each other to see through.

With every blessing, Rev'd David R. Coaker



News of the Family

We think of all those in the church family who have been unwell over the last few weeks and think especially of Jill and Colin.

Sadly, Frances' mum and Elaine's cousin died recently and we wish them and their families the blessing of God's love at this sad time.

Gina sadly lost her sister, Ann, on Christmas morning and in memory of her has included this verse:-

Ann Lily Neale 05.02.1951 – 25.12.2019

Perhaps you sent a lovely card
Or sat quietly on a chair,
Perhaps you sent a funeral spray,
If so we saw it there
Perhaps you spoke the kindest words,
As any friend could say,
Perhaps you were not there at all,
Just thought of us that day
What ever you did to console our hearts,
We thank you very much
Whatever the part.

Love Gina & Ray Nottage, Her brother in law, nieces and families

Listen, stranger, Christ is near,
Hear him calling, have no fear.
Bring your troubles, bring your care,
Bitter burdens, hard to bear.
He'll give strength to see you through,
From the old he'll bring the new.
Toiling, striving, let them cease,
Come to Jesus, go in peace.

Amen

An Example for Lent?

This edition of March 'Silent Visitor' is covering the major part of the period we call Lent. Much of the Christian Church has observed a period of fasting and preparation during Lent and in the early centuries many candidates for baptism were given preparation. The Eastern Churches tend still to keep to these traditions whereas the Western Churches have become more relaxed about them. The Roman Catholic Church specifically relaxed them during World War II and now tends to keep only Ash Wednesday and Good Friday as fast days.

However, many people often choose to give up specific pleasures such as sweets, alcohol and, nowadays, social media, as a way of fasting or fostering simplicity and self control in their lives. Some also adopt positive good things to do

I sometimes think of a particular exponent of fasting and living the simple life, who I am reminded of during March. His name – Gandhi, the Mahatma, and March because in March, 98 years ago, he was imprisoned, for a six year sentence, in India by the British authorities for what they called sedition. Sedition seems to have been some sort of euphemism for civil disobedience. Gandhi had considered the plight of his fellow countrymen and decided to work towards India's independence from British rule.

It's interesting to compare his methods to certain practices adopted by some Christians during Lent. For example, what did he give up? Firstly he gave up his law practice which he had previously used in South Africa to aid victims of apartheid. He then gave up his normal clothing and started wearing only a loin cloth and, in colder weather, also a shawl, both made out of basic textiles made by the poor. He ate only simple vegetarian food. And he spent his time working for India, particularly the poor, by advocating and acting upon a system of civil disobedience, for which he was imprisoned more than once.

However, Gandhi began to dislike the phrase civil disobedience, as it sometimes had the wrong motivation and wasn't always all that civil. He cited as an example the suffragette movement. In 1919 he coined the new word, 'Satyagraha', satya meaning truth. In 1927 he wrote, "God is Truth and the way to truth lies through non-violence." Later he made a change to this and altered 'God is

Truth' to 'Truth is God'. Satyagraha was not simply civil disobedience by non-action but meant a positive resistance and non-co-operation in order to aim for love conquering hatred. Martin Luther King Jnr. adopted it during his 'I have a dream' speech.

Gandhi wasn't happy with Christian missionaries in India because he felt that their main objective was to convert those following Indian religions to Christianity. This tended to lead to hatred of neighbours and other religions. He felt no religious tradition could claim a monopoly over truth or salvation. (He had studied Christianity, Judaism and Islam.) His thoughts were that Christians should first understand the message of Jesus. According to Gandhi, the message of Jesus was not to humiliate and imperialistically rule over other people, considering them inferior or second class or slaves. (To see ourselves as others see us!) It is more that when the hungry are fed and peace comes to our individual and collective lives, then Christ is born. (And this wisdom from a Hindu!)

So, while we think about Lent during this March, it might be useful to give a thought to the sort of life led as an example by Gandhi, the Mahatma, or Great Soul, who was eventually shot and killed by a Hindu who felt his methods were not aggressive enough.

George Semain



Ghandi

Reading List 2020

Included in this month's Silent Visitor is a copy of the Reading List for this year. This was compiled from the 2018 Reading List originally created by Anne French. During the past year or so, some people have decided they are no longer able to read, which means there are some empty spaces to be filled. These "gaps" are indicated with a "?". If anyone is be prepared to fill one or more of these spaces please let Janet know.

Please remember if you are unable to be in Church to read when it is your turn, please try to arrange a swap with someone else.

Mini Market

At a recent church meeting it was confirmed that there will be a Fundraising Mini-Market on <u>Saturday 14 March from 10am until</u> 12.30pm.

The stalls will include:

Bric-a-Brac Margaret & Bob Datlen Tombola Alf and Margaret Pryer

CDs/DVDs Janet/George
Cakes Homemade cakes
Plants Ruth & Roger

And, of course, Refreshments – Tea, Coffee & soft drinks

All of these stalls will need articles to sell – so if you have any quality items for the stallholders you wish to donate, please let them have them in good time for the market.

Also a plea to all those who bake delicious cakes, for some of your "goodies" to sell or eat on the day.

An advertisement will be placed in the Thurrock Gazette for two weeks prior to the market so we are hoping to attract a few more people through our doors this time.



All proceeds will go towards fundraising for the Church "New Kitchen Project." Please come along and support this event.

Reading List 2020

<u>January</u>		<u>July</u>		
5 12 19 26	Ruth H & Thembisa Inger & Edna Janet & George Margaret P & Alf	5 12 19 26	? & ? Janet & George Phil King (Parade) Elaine & Richard	
<u>February</u>			<u>August</u>	
2 9 16 23	Gina & Richard Elaine & Thembisa Frances & David Janet & George	2 9 16 23 30	? & Edna Margaret P & Alf Jean & Margaret D Jean & ? Elaine & Richard	
<u>March</u>			<u>September</u>	
1 8 15 22 29	Edna & Inger Ruth H & Colin Rachel King (Parade) David & Frances Alf & Margaret	6 13 20 27	Inger & Gina Margaret P & Alf Denise & ? Rachel King (Harvest)	
<u>April</u>				
<u>April</u>		<u>Octo</u>	<u>bber</u>	
5 12 19 26	? & Colin Jean & Gina. Ruth H. & ? Edna & Elaine	Octo 4 11 18 25	Ruth H & ? David & Frances Margaret D & ? Richard & Edna	
5 12 19	? & Colin Jean & Gina. Ruth H. & ?	4 11 18 25	Ruth H & ? David & Frances Margaret D & ?	
5 12 19 26	? & Colin Jean & Gina. Ruth H. & ?	4 11 18 25	Ruth H & ? David & Frances Margaret D & ? Richard & Edna	
5 12 19 26 May 3 10 17 24	? & Colin Jean & Gina. Ruth H. & ? Edna & Elaine ? & ? Janet & George Sue Meurs (Parade) ? & Denise Colin & Gina	4 11 18 25 Nove 1 8 15 22 29	Ruth H & ? David & Frances Margaret D & ? Richard & Edna ember ? & Ruth H Sue Meurs David & Frances Richard & Edna	



Christians Against Poverty (CAP)

At a recent Church Meeting it was agreed that Christians Against Poverty (CAP) would be the church's charity for 2020. Many may remember that in September last year, David Akerman, from the Thurrock Branch of CAP spoke to us about the difference CAP makes in helping people who are struggling with debt and helping them to resolve their problems.

Below is an excerpt from the CAP website :-

"The CAP Story:

How it started: With a small donation and big faith, Kohn Kirkby started Christians Against Poverty in 1996. He believed God was calling him to sacrifice his career in finance to use his knowledge of the industry to help the poor.

In his home town of Bradford, John set off on the incredible journey of CAP. His faith adventure led him to people crippled by debt;parents who couldn't feed their children, families facing eviction and desperate people living in fear and without hope. He used his expertise to negotiate with creditors, set up budgeting systems and offer a lifeline to those trapped in debt.

John knew people all over the country were struggling in the same way and he began looking to replicate the work across the UK. With the vital ingredients of a church to partner with, a passionate person to be trained as a debt counsellor and the faith that God would provide, four new CAP centre were opened at the end of 1998.

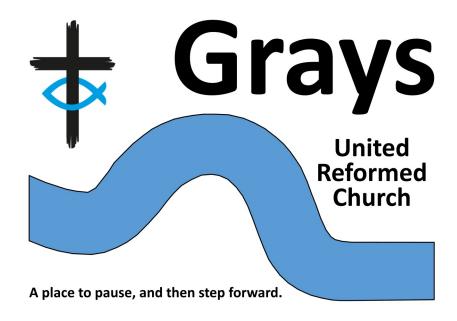
Since then CAP has rapidly grown its debt centre network and expanded its services to tackle the causes of debt and poverty too. As well as CAP Debt Help, we now help people step into employment through CAP Job Clubs, help people get control of their habitual dependencies through Fresh Start and a brand new service, CAP Life Skills, to equip people to live well on a low income. Our vision is to bring freedom and good news to the poor in every community through a nationwide network of CAP projects."

More details about CAP can be found on their website: capuk.org.



Training in Context Coffee Morning Wed 1st April 10.30am-12noon

An opportunity to learn basic but important ideas / information about dementia and about people who have this disease. Not a complete answer but a very good start.



Refreshments served from 10.30am; training 10.45 to 11.45; further opportunity for refreshments 11.45 to 12noon.

March 2020 - ROTAS

FLOWER	Please see notice board regarding the Flower				
ROTA	Rota. This rota is no longer defined. Please				
	add your name to the flower rota list if you				
	would like to arrange church flowers for a				
	particular Sunday.				
			-		
PREACHERS		Time			
Young family	_				
service	1	9.30 am	Rev'd Dave Coaker		
Morning Service					
with					
Communion	1	10.30 am	Rev'd Dave Coaker		
Morning	_				
Worship	8	10.30 am	George Semain		
Parade Service	15	10.30 am	Rev'd Dave Coaker		
Evening					
Communion	15	6.30 pm	Alf Pryer		
Morning					
Worship	22	10.30 am	Denise Beckley		
Café Church	29	10.30 am	Rev'd Dave Coaker		
April					
Young family					
service	5	9.30 am	Revd Dave/Denise		
Morning Service					
with					
Communion	5	10.30 am	Revd Dave Coaker		
READERS					
March	1	10.30 am	Edna & Inger		
	8	10.30 am	Ruth & Colin		
	15	10.30 am	Frances & David		
	22	10.30 am	Ruth & George		
	29	10.30 am	Edna & Inger		
April	5	10.30 am	? & Colin		

Duty Steward: TBA
Communion Steward: Jean Olley (1st March)

Hymn Book Steward: Bill Boag

Church Charity 2020: Christians Against Poverty

CHURCH CALENDAR

SUNDAY SERVICES

Messy Church

Children's Service	9.30 am	1 st Sunday each month				
Morning Worship	10.30 am	Each Sunday				
Holy Communion	10.30 am 6.30 pm	1 st Sunday each month 3 rd Sunday each month				
Parade Service	10.30 am	15 March 2020				
ACTIVITIES						
Coffee Morning	10.30 am	Every Wednesday				
Carpet Bowls	2.00 pm & 7.30 pm	Every Monday (except Bank Holidays)				
Prayer Meetings	10.00 am	2 nd Wednesday each month (before coffee)				

 For information about Messy Church – Worship together for families – please contact Denise Beckley on 07806 739959

Every Friday

See Notices

 All meetings take place in the Church or the Church hall unless otherwise indicated.

6.45 pm

3.30 pm

You can find us at: Bradleigh Avenue, Grays, RM17 5XD

On our website at: Graysurc.org.uk

Find us on Facebook URC Grays